BROADWATER Conservation District

November 17, 2026, 7PM - Monthly Meeting Agenda – In person and virtual by TEAMS

Join the meeting now

Meeting ID: 271 090 393 348 1

Passcode: iM35PG9S

Prepared by Denise Donnelly Broadwater Conservation Administrator, 12/4/2023 start date.

I. **CALL TO ORDER**

II. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

III. **AGENCY REPORTS**

a. Planning Board (Dallas Diehl)
b. MRCDC (Dallas Diehl)
c. FW&P (Coltan Pipinach)
d. NRCS (Luke McCarty / Eric Wyatt)
e. Helena National Forest/Townsend Ranger District (Kathy Bushnell, Jay Hedrick)
f. MSU Extension Office (Allison Kosto)
g. Weed Coordinator (Jessica Bushnell)
h. Broadwater County Commissioner Representative (Lindsey Richtmyer)
i. DES Coordinator/Floodplain Coordinator (Open / Kevin Angland)
j. County Attorney (Kevin Bratcher)
k. MACD/NACD/DNRC/MCDEO/ (Jim Beck & other State and Federal Agencies)

IV. **LEGISLATIVE**

V. **310 Business**

a. **Pending Applications**
    1. **BW-16-2026** Troy Redmon, Tributary to Deep Crk
    2. **BW-17-2026** John Cassidy, Dry Creek
    3. **BW -18-2026** Vigilante Electric, Duck Creek
b. **Completed Applications**
c. **Emergencies**
d. **Complaints**

VI. **District Business**

a. Governance Calendar
b. Supervisor Absences*
c. Consent Agenda
    1. Meeting Minutes October 2026
    2. Bills Pending Approval October 2026

d. Financial Report: October 2026
e. Administrator's Report
f. DNRC CD Specialist Report
g. 2027 Conservation District Funding Survey*
h. NACD FY 2027 Dues*
i. DA Davidson*
j. Denise Thompson Contract Renewal*
k. Surety Bond Renewal*
l. MACD Resolutions*
m. BSWC 2027
n. Supervisor Acclamation & Appointment*
o. December Meeting*

VII. **Misc. Projects/Grants Updates**

a. DNRC Grants
    1. Mini Education Grant
        a. 2026 Mini Education Grant – STOKE mini-camp, 6th Grade Conservation Day, Realtor workshop, Pollinator table at Farmers Market – Final Report
    2. CDA Admin Grant FY 2027
b. MACD Cost Share Grant for 2026 BSWC- Final Report
c. MACD Cost Share Grant for 2027 BSWC
d. CDB -P3 Planning Grant – Geomorphic Study

VIII. **New Business**

a. Event Reports and other new business

IX. **Adjournment**

Next Meeting is tentatively scheduled for December 15?, at 7 PM

*Denotes – decision/motion needed